The Word Made Flesh  
Wednesday, December 2, 2020

- Don’t let a scripture or phrase become so familiar that you lose it’s meaning and awe!
- Ask questions! What does that mean? Why did God inspire that to be said that way?
- Always look for the story behind the story!

I. The first mention of the coming Messiah! (Gen. 3:15)

15 And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

A. Jesus (who wasn’t called “Jesus” yet) was mentioned in context of “the seed.”

1. The Hebrew simply means; posterity of offspring.
2. The root actually means; to sow or disseminate!
3. Disseminate means; to scatter widely, to spread abroad.

B. This definition of “disseminate” sounds much like Isaiah 9:6-7 and Daniel 2:44.

Isaiah 9:6-7
6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.  7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will perform this.

Daniel 2:44
44 "And in the days of these kings the God of heaven will
set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

1. Now, let’s consider that WE are part of this dissemination or scattering! (Rom. 8:17)
   17  and if children, then heirs; heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

2. YOU are part of the promise of Christmas! (I Cor. 15:20)
   20  But now Christ is risen from the dead, and has become the first fruits of those who have fallen asleep.

3. We were created to co-reign with God over His creation, but we sinned and died spiritually!

4. Jesus, the seed of woman came and died our death so He could “disseminate” us and establish our co-reign with God in His creation!

5. This is the simple and familiar instruction of Jesus in Matt. 6:10!
   10  Your kingdom come. Your will be done On earth as it is in heaven.

II. The day the Word became flesh! (John 1:1-5, 14, 17; I John 1:1-3)

John 1:1-5
  1 In the beginning was the Word, and the Word was with God, and the Word was God. 2  He was in the beginning with God. 3  All things were made through Him, and without Him nothing was made that was made. 4  In Him was life, and the life was the light of men. 5  And the light shines in the darkness, and the darkness did not comprehend it.

John 1:14
  14  And the Word became flesh and dwelt among us, and we
beheld His glory, the glory as of the only begotten of the Fa-
ther, full of grace and truth.

John 1:17  
17 For the law was given through Moses, but grace and 
truth came through Jesus Christ.

1 John 1:1-3  
1 That which was from the beginning, which we have heard, 
which we have seen with our eyes, which we have looked 
upon, and our hands have handled, concerning the Word of 
life; 2 the life was manifested, and we have seen, and bear 
witness, and declare to you that eternal life which was with 
the Father and was manifested to us; 3 that which we have 
seen and heard we declare to you, that you also may have 
fellowship with us; and truly our fellowship is with the Father 
and with His Son Jesus Christ.

A. Remember, ask questions and look for the story within the 
story!

1. We know and accept that the Son was with the 
Father before the incarnation or birth at Bethlehem.
2. Why is the Son referred to as “The Word?”
3. “The Word” is of course the Greek word “logos” 
which means “something said” or “spoken.”
4. But here is the kicker!

B. The root word is “lego”…like the toy.

1. It means; systematic or set discourse, to lay a 
course and relate in words!
2. The “systematic discourse of God” became flesh 
and re-ordered the creation of God back to the cre-
ated purposes of the Father! (Heb. 1:1-3)
Heb 1:1-3  
1 God, who at various times and in various ways 
spoke in time past to the fathers by the prophets,
2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; 3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

3. “All things were made through Him.”

4. “Darkness couldn't overpower Him” or stop the discourse!

5. He is the “Word/Discourse” of life!

C. Remember, we are “joint-heirs” with Christ.

1. We are part of the conversation!

2. That’s why “whatever we bind shall have been bound” and “whatever we loose shall have been loosed!”